

MAKAH BOTANICAL NOMENCLATURE — AN ANALYSIS OF TAXONOMY AND MEANING

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1.0 INTRODUCTION

The Sapir-Whorf hypothesis, which posits the relationship between the cognitive systems and the language of a particular group, has been substantiated by numerous studies (e.g., Mathiot 1962; Whorf 1974; Leap 1977). As is true in other languages, Makah terms for objects, including plants, reflect principles of classification native speakers use to judge reality. By examining these principles, Makah plant taxonomy and botanical nomenclature is revealed in a systematic fashion indicating the salient features operating in Makah plant classification. This approach indicates not only *what* the Makah call plants, but *how* the language represents plants within an environmental and utilization context.

The Makah Indian Nation currently occupies a 44 square mile reservation located on the most northwestern point of the Olympic Peninsula, Washington. Of the 811 Makah living on the reservation, only 21 are native speakers of the Makah language. For an overview of the Makah people and language, see Renker and Gill (1985b).

Sound ethnophytotaxonomic research should be based on comprehensive knowledge of the local flora, plant communities, and habitats exploited by the local people. Gill (1983) extensively documented the flora and vegetation of traditional Makah territory, and included data on other environmental parameters of the area. We will not recapitulate these findings here.

Until Gill's (1983) research on Makah ethnobotany, few data were available concerning plant names, and essentially no data were available concerning Makah phytotaxonomy. James G. Swan (1859-1864, 1870) made the first extensive notes on Makah plant names and uses. Other important sources of Makah botanical nomenclature include Densmore (1939) and Gunther (1945). Additional data were published by Curtis (1916) and Waterman (1920). Goss, Ides, and Ides (1974) compiled a list of Makah plant and animal terms, but this paper was never published and is not readily accessible to researchers. Jacobsen (1969, 1971, 1979) has included several plant terms in his papers on the Makah language. To date, ethnobotanical studies including a large quantity of linguistic data have been published for two other Nootkan peoples, the Nitinaht (Turner, Thomas, Carlson, and Ogilvie 1983) and the Hesquiat (Turner and Efrat 1982). The basic principles of naming plants and of taxonomy

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are generally the same for the three languages, thus a detailed comparison will not be presented here. Gill (1983) integrated all previously published and known archival data on Makah ethnobotany and provided an extensive collection of new data based on detailed research with the Makah people during 1979-1983, as well as analysis of archaeobotanical remains from the Ozette Village Site at Cape Alava. Gill's work documented a relationship between the linguistic forms of Makah botanical nomenclature and the cultural role of the plants in traditional Makah society as well as the naming conventions used for many of the plant taxa introduced after European contact. Gill and Renker (1984) supported these distinctions, and expanded on the linguistic evidence supporting ethnobotanical features of Makah plant nomenclature and classification. This paper presents additional data concerning Makah ethnophytotaxonomy and botanical nomenclature.

2.0 METHODOLOGY

The methods used for the data collection in this study are those of Norton and Gill (1981). These include, when possible, field trips with consultants, tape recording of interview sessions, collection of plant voucher specimens, and cross-checking data during other interview sessions with the same consultant and with other consultants. Most of the data were collected during interviews with Makah consultants on the Makah Reservation during April 1979 through April 1985. When it was not possible to make actual collecting trips into the field with consultants, fresh plant materials were used during interviews whenever possible. Pressed herbarium specimens were used only when fresh materials were not available. Most plant materials from interviews sessions were pressed and retained as herbarium vouchers specimens.

We conducted interviews for this study in two stages. Initial datasets emerged from sessions in which interviewer elicitation was in English, and resource person response was in Makah. Data affirmation occurred in the reverse. We presented the data for affirmation in Makah so that speakers would correct the phonetic and phonemic subtleties that we may not have detected in the original elicitations. This process is the most productive one we use currently, and was refined by us over a period of six years work (Gill and Renker 1984).

3.0 MAKAH BOTANICAL NOMENCLATURE

Like most American Indian languages, Makah depends heavily on intricate systems of surface level, cross referencing morphology to convey meaning. This structural preference is commonly referred to as a polysynthetic orientation, after Sapir (1921). A linguistic structure of the polysynthetic type requires dissection of a word or utterance into constituent elements in order to reveal all items which contribute to the ultimate meaning of the speech element. For the purposes of this paper, the discussion centers on Makah words, a word being a non-predicated speech act marked by two surface junctures.

3.1 Makah Word Construction

All Makah words are a product of the combination of from one to twelve morphemes arranged in a specific order. The morpheme occupying the initial position is the stem; the remaining morphemes are affixes. Like other Nootkan languages, Makah utilizes suffixation as the primary morphological process; analysis has revealed no prefixes. Reduplication is also a fundamental morphological process in Makah, and has a considerable role in the formation of repetitive and iterative aspects, plurals, neologisms, and what the Makah call "looks like" words, i.e., resemblance terms (Gill and Renker 1984; Jacobsen n.d.). Production of Makah words, therefore, results from the semantic and positional interaction of these elements. This feature of the language allows for the creation of new words through morphemic processes as the need arises.

Although morphophonemic processes alter the surface structure drastically in certain environments, all Makah constructions follow a number of rigid syllabic and combinatory rules:

- (1) No syllable may begin with a vowel.
- (2) No vowel clusters are attested anywhere in the language.
- (3) No consonant clusters may appear at the beginning of a syllable, while they are attested in other environments.
- (4) No contiguous /r/ are permitted.

3.2 Stem Intensifiers

After these rules are observed, the resultant surface structure exhibits a preferred CV or CVC syllabic pattern which is common to the other Nootkan languages. Makah also appears to utilize stem extenders (Haas 1972; Renker and Gill 1984), post-velar consonants which intensify the semantic intent of a stem. A CVC stem which changes to a CVCC stem possesses an intensified meaning in the latter form. For example:

/lit-/	'spread out'	/litq-/	'explode'
/but-/	'cut'	/butq-/	'amputate'
/pit-/	'fit together'	/pitq-/	'jam together'
/sit-/	'split'	/sitx-/	'tear'
/qat-/	'heal'	/qatx-/	'shrink, shrivel'

Examples of this formation are found in both Makah botanical and zoological nomenclature:

1.

k'ic	-	k	-	a·	-	(a)piḥ	-	(Small sea urchin)	(<i>Strongylocentrotus</i> sp.)
spear or prick	-	intensifier	-	continuous marker	-	spherical distribution marker	-		
2.

kuč	-	k	-	a·	-	(a)piḥ	-	(Purple sea urchin)	(<i>Strongylocentrotus purpuratus</i>)
action of hooking	-	intensifier	-	continuous marker	-	spherical distribution marker	-		
3.

šač	-	k	-	a·	-	(a)piḥ	-	(Wild gooseberry [fruit])	(<i>Ribes divaricatum</i>)
sharp	-	intensifier	-	continuous marker	-	spherical distribution marker	-		
4.

šač	-	k	-	a·	-	bap	-	(Wild gooseberry [bush])	(<i>Ribes</i> sp.)
sharp	-	intensifier	-	continuous marker	-	plant species	-		

3.3 Cultural Perceptions:

Stems Plus Affixes of Shape, Location, and Distribution

Many Makah plant names derive from some perceived quality of the taxon, a principle that also holds in Makah zoological nomenclature (Renker and Gill 1985a,b). Shape, locational, and distributional affixes play an important role in the formation of many of these terms. A morphological study of Makah biological terms found in Renker and Gill (1984) paid particular attention to the perceptual

categories of shape and space as discriminators in the Makah biological lexicon. To illustrate, we can look at the Makah words for several biological entities using the stem /liḥ-/ 'red':

5.

liḥ	-	i·	-	'aqḷ	-	bap	-	'Yew'	(<i>Taxus brevifolia</i>)
red	-	epenthetic vowel	-	inside	-	plant species	-		
6.

liḥ	-	a·	-	'apal	-		-	'Wild cherry'	(<i>Prunus</i> sp.)
red	-	continuous marker	-	on the back of	-	(in reference to the bark)	-		
7.

li	-	li·x	-	a	-	dil	-	'Carrot'	(<i>Daucus carota</i>)
reduplication	-	red	-	epenthetic	-	along the length of	-		
8.

liḥ	-	i·	-	ba	-		-	'Woodpecker'	
red	-	epenthetic vowel	-	thing	-		-		
9.

li	-	li·x	-	i·	-	yil	-	'White-crested cormorant'	(probably <i>Phalacrocorax auritus</i>)
reduplication	-	red	-	epenthetic vowel	-	throat location	-		
10.

li	-	liḥ	-	saʔ	-	'al	-	'Giant chiton'	(probably <i>Cryptochiton stelleri</i>)
reduplication	-	red	-		-	on the surface of	-		
11.

liḥ	-	(a·)piḥ	-		-		-	'Red snapper'	(<i>Sebastes ruberrimus</i>)
red	-	spherical distribution marker	-		-		-		

Notice that in examples 5 - 11 the salient characteristic featured in each name is the color red. The location or distribution of the color is the discriminating factor in the respective terms, and the well-developed category of Makah locatives is primarily the marker of these distinctions.

Several stems can be used with the same locative affix to designate different taxa. For example, we find a series of plant terms where a stem is combined with the spherical distribution affix /-(a)piḥ-/ to produce names for various fruits. In addition to example 3, above, we find:

12.

ciḥ	-	apiḥ	-		-		-	'crab-apple'	(<i>Pyrus fusca</i>)
sour	-	spherical distribution marker	-		-		-		
13.

hap	-	a·	-		-		-	'Wild currant'	(<i>Ribes bracteosum</i> and <i>R. laxiflorum</i>)
hair	-	continuous	-	spherical distribution	-		-		

14. kakyicapiḵ 'salal [fruit] (*Gaultheria shallon*)
 kakyic - apiḵ
 purple - spherical distribution
15. ḵi-daqaḵpiḵ 'Wild currant' (*Ribes bracteosum* and *R. laxiflorum*)
 ḵi-daqa - al - piḵ
 fog/smoke - on the surface of - spherical distribution

Another important construction used for plant names combines a stem with the affix /-'aql-/ 'inside'. Some examples include:

16. bubuḵ'aql 'Bunchberry' (*Cornus unalaschensis*)
 bu - buḵ - 'aql
 reduplication - gravel - inside
17. ḵaḵa-qal 'term for both Stonecrop (*Sedum* sp.) and
 Sea sac (*Halosaccion glandiforme*)'
 ḵa - ḵa - a - 'aql
 reduplication - water - continuous - inside
18. fiḵidiḵaql 'Cherries' (*Prunus* spp.)
 ti - fiḵiḵ - 'aql
 reduplication - stones - inside
19. xuḵuyaqal 'Blue huckleberry [fruit] (*Vaccinium* spp.)
 xu - xuy - 'aql
 reduplication - splinter - inside
 (cf. /xuḵuyaqalḵap/ 'blue huckleberry plant' and
 /xuḵuyaqalḵduks/ 'I have a splinter [in my hand]')

Several other locative affixes are used in plant names, although not as frequently as /-(a)piḵ-/ and /-'aql-/. In addition to examples 6 and 7 above, we provide the following examples:

20. quḵu-skad(i)ḵ 'Salmonberry sprouts' (*Rubus spectabilis*)
 qu - qu-s - ka - dil
 reduplication - prickly - generic locative - along the length of
21. qalupqi- 'Nettles' (*Urtica dioica* spp. *gracilis* var. *lyallii*)
 qal - up - qi-
 eyes - open - on top of (refers to blisters caused by nettle stings)
22. paḵpaḵes 'Cranberries' (*Vaccinium ozyococcus*)
 pa - pa - es
 reduplication - scatter - on the ground
23. suḵas 'Tree' (Life form term)
 suḵ - as
 five - on the ground
24. ciḵi-yas 'Pacific blackberry' (*Rubus ursinus*)
 ci - ci-i - as
 reduplication - flexible - on the ground (refers to viney habit)

3.4 Unanalyzable Plant Names

Several Makah plant terms are at present unanalyzable into constituent segments having semantic value. Most of these taxa were economically or culturally important in traditional Makah society. For example:

25. cikye	'Red elderberry'	(<i>Sambucus racemosa</i> var. <i>arborescens</i>)
26. hu-ba-q	'Cow parsnip'	(<i>Heracleum lanatum</i>)
27. k'a-dis	'Camas'	(<i>Cammaria quamash</i>)
28. lu-lux'ac	'Thimbleberry'	(<i>Rubus parviflorus</i>)
29. le-ḵiḵu-k'	'Red cedar'	(<i>Thuja plicata</i>)
30. ḵiḵsap	'Pacific cinquefoil'	(<i>Potentilla pacifica</i>)
31. qakwey	'Salmonberry'	(<i>Rubus spectabilis</i>)
32. tibu-t	'Skunk cabbage'	(<i>Lysichitum americanum</i>)

3.5 The Resemblance or "Looks Like" Construction

Another formation which plays an important role in Makah botanical nomenclature is the -ḵuk(*)- construction. When accompanied by an initial reduplication of the first CV- sequence, this morphemic arrangement translates to "looks like" or "resembles" in English. Common in Makah botanical nomenclature, this construction is generally used for plant taxa of low economic importance and for non-native species. "Looks like" terms are often used for taxa introduced after the arrival of Euro-American settlers. (Species preceded by a star are not native to the area.)

33. ciciyapux'sḵuk' 'term used both for Mushrooms and for
 Black-caps (*Rubus leucodermis*)'
 ci - ci(k)ya-pux's - ḵuk'
 reduplication - hat - looks like
34. qaqawaḵ'ḵuk' 'Raspberries' (**Rubus* spp.)
 qa - qawaḵ - ḵuk'
 reduplication - salmonberry - looks like
35. ḵiḵi-xiq qaqawaḵ'ḵuk' 'Cut-leaf blackberry' (**Rubus laciniatus*)
 ḵiḵi-x' - 'iq qaqawaḵ'ḵuk'
 big - article affix - looks like salmonberries
36. xiḵi-cbuḵ'ḵuk' 'Goat's-beard' (*Aruncus sylvester*)
 xi - xi-cbu - q - ḵuk'
 reduplication - herring eggs - plant - looks like

3.6 The Affix /-bap-/'

The affix /-bap-/' 'species of plant' is, as expected, found throughout the corpus of Makah botanical nomenclature. Often the word used for a fruit or a taxon in a general sense can be affixed with /-bap-/' when the speaker wants to refer specifically to the plant or the taxon as a whole. /-bap-/' may be added to the terms in examples 12, 14, 16, 19, 27, and 28, for instance, with no other modifications made to the root word. In the case of example 22, /paḵpaḵes/, the addition of /-bap-/' changes the meaning from 'cranberries' to 'Indian tea plant' (*Ledum groenlandicum*). In many cases, however, the addition of /-bap-/' reveals the presence of other linguistic processes as well. For example:

37.	qakwey	qakwašbap	'Salmonberry' (<i>Rubus spectabilis</i>)
38.	cikyey	cikyašbap	'Red elderberry' (<i>Sambucus racemosa</i> var. <i>arborescens</i>)
39.	hisi-ʔa-d	hisi-ʔatq(a)bap	'Red huckleberry' (<i>Vaccinium parvifolium</i>)
40.	yayaʔa-d	yayaʔatq(a)bap	'Evergreen huckleberry' (<i>Vaccinium ovatum</i>)

Sometimes the name for a plant is formed by attaching /-bap-/ to a stem that indicates a cultural association of the plant with a particular animal or use. For example:

41.	čaqatq(a)bap	'Crowberries' (<i>Lonicera involucrata</i> var. <i>involucrata</i>)
	čaqat - q	- bap
	crow - plant	- plant species
42.	wa-čitbap	'Horse-tail' (<i>Equisetum</i> sp[p].)
	wa-čit -	bap
	frog -	plant species
43.	ha-ʔalbap	'Devil's-club' (<i>Oplopanax horridum</i>)
	ha-ʔal -	bap
	bass fishing -	plant species
44.	salaʔa-ibap	'Cat-tails' (<i>Typha latifolia</i>)
	salaʔa-ɪ -	bap
	referring to a type of mat made from cat-tail leaves -	plant species
45.	ču-dʔaxbap	'Bulrushes, tules' (<i>Scirpus acutus</i> and <i>S. validus</i>)
	ču-dʔax -	bap
	a type of mat made from tule leaves -	plant species

Very occasionally the stem of a plant name has no known meaning without the /-bap-/ affix. For example:

46.	łaka-bap	'Hemlock'	(<i>Tsuga heterophylla</i>)
47.	čʔaxsa-bap	'Red alder'	(<i>Alnus rubra</i>)

In contrast to these examples, several Makah plant terms apparently never take the affix /-bap-/. These are of two types. The first is exemplified by the Makah term for nettles, /qalupqi-/. The second category are of the "looks like" construction (examples 33-36).

3.7 Miscellaneous Forms

Several other word constructions occur in Makah botanical nomenclature. One construction sparsely scattered throughout the corpus consists of a stem with the affix /-tap-/, which approximates the meaning of the English word 'thing'. As far as is known, the plant terms following this pattern do not take the affix /-bap-/. Some examples include:

48.	ko-x	ko-xtap	'Clover' (<i>Trifolium</i>)
	suck -	tap	
		- thing	
49.	xi	xiitap	'Licorice fern' (<i>Polypodium glycyrrhiza</i>)
	reduplication -	xi - tap	
		- crawling - thing	(in reference to the rhisomes)

Unlike the zoological corpus where the iterative formation is commonly used in animal names, only one plant term is known having this construction.

50.	pac	pac-pac	'Soap-berries' (<i>Shepherdia canadensis</i>)
	reduplication -	epenthetic -	pac - š
			foam - iterative

4.0 MAKAH PHYTOTAXONOMY

Plant classification systems of aboriginal peoples are not, in general, well documented. Although many studies on the Northwest Coast have included lists of plant terms and uses, only five (Gill 1983; Gill and Renker 1984; Turner 1984; Turner and Efrat 1982; and Turner, Thomas, Carlson, and Ogilvie 1983) provide significant information on ethnophytotaxonomic systems. Berlin, Breedlove and Raven (1974) have identified six taxonomic levels, which they term "taxonomic ethnobiological categories", that appear to be universal in all languages. They are, in descending order, Unique Beginner, Major Life Form, Intermediate Taxa, Generic Taxa, Specific Taxa, and Varietal Taxa. Readers desiring more information on this topic are referred to Berlin, Breedlove and Raven (1968; 1974) and Turner (1974).

4.1 Unique Beginner

Makah contains no independent term inclusive of all plants, although this category is conceptually recognized, and is essentially equivalent to the English folk concept of "plant". This concept may have developed in the post contact period. However, linguistic evidence strongly suggests a category more or less equivalent to terrestrial plants (vascular plants, probably bryophytes, and some lichens) existed in Makah prior to Euro-American contact. In Makah, the affix /-bap-/ conceptually indicates terrestrial vascular plants. This is generally equivalent to the Nitinaht allomorphs /-apt-/ and /-pat-/, which vary in accord with the preceding phonetic environment. The Westcoast equivalent is /-mapt-/. On the Pacific Northwest Coast, Kwakwaka and various Salishan languages also have affixes that seem to indicate "plant" (Turner and Efrat 1982).

4.2 Major Life Form

Makah apparently recognizes four major botanical life forms. In terms of constituent taxa, the largest of these is /łaqap/. /łaqap/ indicates herbaceous plants, and functions as a broad life form category which includes /puʔup/ 'mosses and moss-like plants' as well as herbaceous vascular plants.

Other major life form categories in Makah are /šučas/ 'tree', /ču-čaqtap/ 'fleshy fruit', and /čayupai-/ 'seaweed'. It should be noted that the life form categories are not always mutually exclusive. /čixapixbap/ 'crab-apple tree', for example, can be classified either as a /šučas/ 'tree' or /ču-čaqtap/ 'fleshy fruit', depending on the perception of the speaker and the communicative context.

4.3 Intermediate Taxa

There are several intermediate taxonomic categories in Makah. These categories tend to be informal and some are not attested linguistically, but are recognized conceptually. Thus their existence, as currently defined, cannot be substantiated for pre-contact times, although intermediate taxa undoubtedly existed. In Makah, /p'u'up/ 'mosses' is apparently an intermediate taxon subordinate to /λaqap/, although in Nitinaht /p'u'up/ functions as a major life form category.

Some Makah speakers use the term /pile-pile-bap/ for ferns in general, whereas others state that no general term exists for this group of plants. /pile-pile-/ is the Makah generic for swordfern (*Polystichum munitum* var. *munitum*), and is also the name for the game of endurance that requires a player to hold his/her breath until he/she pulls all the pinnae from the leaf rachis while saying /pile-/ for each one.

At present there is a tripartite categorization of vegetal foods in Makah: fruits, roots, and sprouts. Generally these categories are unmarked linguistically. An apparent exception is the Makah affix /-da-/ 'a species of fruit'. /-da-/ is rare in the language at present, and is attested in two terms, /hisi-ʔa-d/ 'red huckleberry' (*Vaccinium parvifolium*), and /yayaxa-d/ 'evergreen huckleberry' (*Vaccinium ovatum*).

4.4 Generic Taxa

The majority of Makah plant names reside in this category, similar to English folk taxa such as 'maple', 'raspberry', 'apple', 'lettuce', etc. Most of these terms show a one-to-one correspondence with botanical species. As has been demonstrated earlier in this paper, these names can take several forms. Some terms, especially those applied to culturally unimportant or introduced species, may be used for two or more, almost always closely related, botanical species. For example, /hapa-piʔ/ may apply to either *Ribes bracteosum* or *R. laxiflorum*. If a particular botanical species has a high cultural significance, several names often apply, each referring to a particular stage of growth or to a specific plant part. A good example are the various Makah terms for salmonberry (*Rubus spectabilis*):

51.	qakwašbap	'Salmonberry plant'
52.	qakwey	'Salmonberry fruit'
53.	ququ-skad(i)}	'Salmonberry sprouts'
54.	gulu-l	'Young, unripe salmonberry fruit'
55.	ča-wickey	'Over-ripe salmonberry fruit'
56.	k'a-suk'	'Salmonberry stems when they turn woody'

4.5 Specific and Varietal Taxa

Specific taxa are very rare in Makah, and probably none existed in pre-contact times. Today this taxonomic level is used to distinguish introduced species from each other and from similar indigenous species. For example, /ʔiʔi-xiq qaqawaškuk'/ is used for cut-leaf blackberries to distinguish them from /qaqawaškuk'/ 'raspberries'. No varietal categories are attested in Makah.

5.0 CONCLUSIONS

Makah botanical nomenclature can be categorized based on two different principles: (1) linguistic structure of the term or (2) the contextual or behavioral information which is communicated by the term. Whereas the first method clearly reveals certain linguistic patterns that speakers prefer for botanical nomenclature, the second approach is especially useful for those terms not falling into a word class defined by a recurrent linguistic structure or morpheme category. In both cases, a salient feature

of the plant is isolated and described, but the feature is more likely to be a Makah cultural association if the term falls into the last category.

It is profitable now to contrast and compare Makah botanical and zoological nomenclature. The immediate difference is the lack, in zoological nomenclature, of a suffix indicating that a biological unit is an animal. The suffix /-bap-/ is found throughout the botanical corpus, and indicates that an item is a plant of some kind. The zoological terms often exhibit the iterative construction which, with one exception, is completely absent in botanical nomenclature. This fact makes a great deal of sense when one considers the basic contrast between plants and animals: plants are generally immobile and animals usually can exhibit numerous patterns of actions. It is also noteworthy that although plants may be named for their cultural association with a particular animal, no animal terms are known that have been derived from a plant name. Essentially, plants can be named for their physical attributes, cultural association, or the manner in which the plant is used. As with animals, plants are sometimes given names that refer to habitat preferences, but this is an infrequent pattern.

Makah generic taxa are conceptually the most stable and clearly marked. Although the concept of "plant" is concrete, the precise circumscription of this taxonomic level is not always crystal clear. (A situation that is also true among professional botanists.) Major life forms are more fluid categories, and their constituent taxa vary somewhat depending on the perceptions of the speaker and the communicative context. As would be expected, intermediate taxa are the least stable of all. To a large extent this is because these taxa are not linguistically marked, and thus subjected to a large amount of interpretation depending on the individual perceptions of each speaker.

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