

OKANAGAN-COLVILLE KINSHIP TERMS

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0. Introduction

In this article we discuss Okanagan appellatives, or address terms. Since the majority of Okanagan address terms are also kin reference terms, we will want to describe briefly the Okanagan kinship system. We will also discuss the grammatical properties and the various allomorphs of the terms, calling particular attention to (1) hypocoristic and baby-talk forms; and (2) kin terms used to address unrelated individuals, which must reflect certain facts of Okanagan-Colville social organization.¹

Okanagan kinship terminology insists on distinctions based on the sex of ego, or of parent's ego. Thus the term for man's father will differ from the term for woman's father; similarly the term for ego's mother's father will differ from the term for ego's father's father. This requirement does not hold either above the first ascending generation, or below ego's generation. Consequently the term for ego's father's father's mother and the term for ego's mother's father's father will be the same. Similarly the terms for ego's son's son and ego's daughter's son are identical.

Okanagan kinship is also generational, as follows: lineal and collateral relatives of ego's second ascending generation, and collateral relatives of ego's own generation are not differentiated. That is to say, for example, the term for ego's father's father is not different from the term for ego's father's father's brother; neither are the terms for ego's siblings different from the terms for ego's mother's siblings' sons and daughters.²

1. The data³

We begin by listing the basic Okanagan forms in columns 1 through 5: (1) reference term; (2) plural reference term; (3) appellative form; and (4) hypocoristic form, followed by (5) English gloss. We list other forms in column 6, with glosses in column 7 (see Chart).

2. Plural forms

Four types of grammatical devices mark the plural of kin terms: (1) prefixation of *ak-* to the stem; (2) reduplication of C₁C₂- of stem; (3) lengthening of the unstressed stem vowel; and (4) infixation of -a?-.⁴

2.1. Prefixation of *ak-* is required to form the plural of seven stems. Of these, four are inherently reduplicated; the remaining three are also complex, but analyzable stems, consisting of more than a bare root, and including material which is presumed affinal. These seven stems form a heterogeneous set, without obvious phonological or semantic patterns.

14. n̥í'ict̪n	n̥í'eq'eq̪-ct̪p		
15. s̥axá?	s̥axapá?	s̥axá?	
16. b̥ic̪k	b̥ic̪apá?	b̥ic̪k	
17. sa?stám	b̥ic̪ick	sa?stám	
18. nk̥el'mut			
39. syúmcen	dəsyúmcen	syúmcen	
40. elapt	sləg̪ləst̪	elapt	
41. sontr̪'us	sontr̪'us	sontr̪'us	
42. sq̪'sí?	b̥ehsq̪'sí?	sq̪'sí?	
43. sq̪'eq̪'sí?	sq̪'eq̪'síya?	sq̪'eq̪'sí?	
44. stəm̪?ilt	stəm̪?ilt	stəm̪?ilt	
45. s̥iwlit	shudwilt	s̥iwlit	
46. son?im̪?at̪	son?im̪?at̪	son?im̪?at̪	
47. p̥i'l'it			
48. sk̥i'l'it			
49. pt̪im̪?p			

Plurals of inherently reduplicated stems:

9. b̥el-s̥ip̪pa? father's father, brother, cousin
10. b̥el-k̥íp̪a? mother's father, brother, cousin
13. b̥el-s̥av̪'vá? mother's sister, cousin; stepmother
15. b̥el-s̥ecl̪? mother's brother, cousin

Plurals of complex unanalyzable forms:

7. b̥el-s̥ip̪pa? great grandfather, etc.
14. b̥el-s̥i'l̪? father's brother, cousin
16. b̥el-s̥i'wí? father's sister, cousin

We have identified the following complexities in these stems: -s- of *-s-mi?h, *-s-k̥úki? and -a? of *-q̪ip̪a?-a?. We are also aware that there may be a connection between 16. b̥el-s̥i'wí? father's sister and 20. s̥-k̥úy mother.

If it is possible to reconstruct *-k̥úy mother, then s̥-k̥úki? would be a fully reduplicated form with automatic rounding of k̥ before u, and syllabicity of y—only the final glottal stop remains to be accounted for (but cf. Sh k̥úye, parent's brother's wife, with y; cf. also the Th doublet k̥-on, k̥-uy parent's sister or female cousin).

- 2.2. Three patterns of C:C:- reduplication of stem are found.
- 2.2.1. C:C:- 14 forms have a vowelless reduplicative prefix:

34. Widower(or)'s brother, sister, or cousin-in-law Widow(or)'s brother, sister, or cousin-in-law (derivative)	k̥-elətəmk̥?ilt	Adopted daughter
35. Father-in-law	k̥-elən?im̪?at̪	Adopted grandchild; brother, sister or cousin's grandchild
36. Mother-in-law		
37. Brother-, sister-, cousin-in-law; Icosay, friend of one's spouse Young brother, sister, cousin-in-law; Icosay, young friend of one's spouse	k̥-eliq̪'vána? = q̪eq̪na?	Adopted father's mother
38. Husband of two sisters or cousins; wives of two brothers or cousins	k̥-eliq̪'váma?	Adopted mother's mother
39. Buddy, close friend (male to male)		
40. Brothers, male cousins, male friends; friends		
41. Female cousins, sisters, friends		
42. Son		
43. Small child		
44. Daughter		
45. Brother, sister or cousin's son or daughter		
46. Grandchild; brother, sister or cousin's grandchild		
47. Grandchild-in-law; (spouse of grandchild)		
48. son or daughter's widow(or)		
49. son- or daughter-in-law's parents		

4. //k̥-ri'velx// //k̥-səv̪-?i'velx// old (person)
6. //pt̪i'venx// pot-pot'i'venx old woman, old man's wife
10. h̥i'wist̪ //hv-h̥i'wista// stepfather
19. m̪ist̪on m̪o-n̪ist̪on woman's father
20. s̥-k̥uy s̥-k̥uy-k̥uy man's mother
22. t̪um̪ t̪um̪-t̪um̪ woman's mother
- 27-8. s̥-q̪elt̪m̪ir̪ s̥-q̪el-q̪elt̪m̪ir̪ man, husband
30. t̪-k̥el'm̪ir̪ t̪-k̥el-k̥el'm̪ir̪ (cf. tk̥-thk̥el'm̪ir̪ in Cv) woman, wife
37. sa?stám sa?stám brother, sister, cousin-in-law; Icosay, friend of one's spouse
40. s̥-ləg̪t̪ s̥-ləg̪-ləg̪t̪ brother, male cousin, male friend; friends
41. s̥-on-tr̪'us s̥-on-tr̪'-tr̪'us female cousin, sister, friends
44. s̥-tom̪?ilt s̥-tom̪-tom̪?ilt daughter
45. s̥-iwlit //s̥-hv-iwlit// brother, sister or cousin's son or daughter
46. s̥-on?im̪?at̪ s̥-on?on?im̪?at̪ grandchild; brother, sister or cousin's grandchild

2.2.2. Two forms reduplicate with C:iC:-:

29. s̥-p̪ilvi? s̥-p̪il-p̪ilvi? husband
30. s̥-q̪'ict̪ s̥-q̪'ic̪-q̪'ict̪ widower(or)'s brother, sister, or cousin-in-law

2.2.3. Two forms reduplicate with C:a?:-:

17. l̪?iw l̪?at̪-l̪?iw man's father
26. //k̥-c̪u'pa// k̥-ca?c̪-c̪u'pa younger sister, cousin

2.3. Two forms, reduplicated in the singular, form the plural by lengthening the unstressed stem vowel a.

3. *xaʔ-xʔit* *xaʔ-xʔit* older, ancestor
4. *taʔ-túpaʔ* *taʔ-túpaʔ* great grand parent; great grand child

2.4. One form infixes -aʔ- twice, once before the C immediately preceding the stressed vowel, and once immediately following the stressed vowel:

43. //a-(qʷee-)qʷsiʔ// *a-qʷee-qʷaʔsiyaʔ* adult child

3. APPELLATIVE FORMS

Under normal circumstances neither the reference term nor a specific appellative is used to address 4. elder; 5. old man; 6. old woman; 27. man/husband; 28. woman/wife; 34. widow(er)'s brother, sister or cousin-in-law; 37. brother, sister, or cousin-in-law; 38. husband of one's sister or wife of one's husband's brother; 42. adult child; 44. daughter; 47. spouse of grandchild; 48. son- or daughter-in-law's parent. Other reference terms serve as terms of address.

Some of these address terms can be used to address not only persons of actual or literal reference (ego's actual uncles, aunts, or grandfathers), but to unrelated individuals who by reason of age and sex may be so addressed. Thus an (unrelated) elderly male may be addressed as 10. *kikwaʔ* (lit. mother's father, brother, cousin) or 15. *seciʔ* (lit. mother's brother, cousin); and an elderly female as 12. *stomtimaʔ* (lit. mother's mother), or 13. *swaʔwasaʔ* (lit. mother's sister, cousin; stepmother).

A man may address a younger male as 25. *sincəʔ* (lit. younger brother, cousin), and a woman may address a younger female as 26. *?iŋaʔ* (lit. younger sister, cousin). Conversely, two terms without actual kin reference may be used to address kin. Thus 40. *slaq̓t k̓ʷid*, partner is used by males to address brothers, or male cousins, and 41. *sentxʷus* friend, partner is used by females to address sisters or female cousins.

As terms of address these last two terms serve other functions: *slaq̓t* may be used by a male to address a female with whom he is intimate, and *sentxʷus* is a reserved or polite term of address between coeval members of the opposite sex.

We might note that (1) the generic address terms for unrelated elders are all terms that literally refer to ego's mother's (not father's) ascending relatives; and (2) there is no term (parallel to *slaq̓t*) with which a woman may address an intimate male. We take these facts to correlate with elements in (an earlier stage of) the social organization of the Okanagan-Colvilles.*

4. HYPOCORISTIC FORMS

Twenty terms of address have special baby-talk variants, used both by children and adults. A variety of phonological operations applied to the reference terms yield these hypocoristics.

- 4.1. In one case word-initial a- is deleted, as though identified as (a-) obclusive:
14. *miʔi* (*a-miʔi*) father's brother, cousin

4.2. In several cases simplexes are reconstructed, as though underlying (otherwise unanalyzable) reference forms, with or without attendant phonological changes:

8. *túpaʔ* (*a-taʔ-túpaʔ*, with deglottalization of t)

9. *h̓ápaʔ* (*a-yaʔ-paʔ*, with replacement of y with h and pharyngeal intrusion)
10. *qʷánaʔ* (*qá-qnaʔ*, with reinstatement of a stressed stem vowel and pharyngeal intrusion)
12. *támaʔ* (*a-t-a-maʔ*, with obblant i > á)
25. *sincəʔ* (*a-č-či-senčaʔ* where (č-) diminutive)
26. *?iŋaʔ* (*a-č-či-ŋiŋaʔ*, with affixation of -aʔ)

It will be noted that while the morphology of the hypocoristic forms is simpler (with the possible exception of 26) than the referent forms, each hypocoristic word an underlying simplex, their phonology is not always simpler. *túpaʔ* is simpler than *túpaʔ*, *támaʔ* may be simpler (a is less marked than i) than *támaʔ*, and *?iŋaʔ* (of *?iŋaʔ*) is equivalent to *?iŋaʔ*. But *h̓ápaʔ* and *qʷánaʔ* seem more "complicated" than *?iŋaʔ* and *qʷánaʔ* respectively, unless we are prepared to argue that pharyngeal and similar vocalizations are typical of infancy and early childhood (cf. also 66).

If we understood the reason for the apparent complexity of these forms, we would probably understand the intrusion of pharyngals in such borrowed items as *h̓ávita* mother and *ntwotón* sheep. These are words that remind Okanagan-Colville speakers of a canon that includes a pharyngeal in C₂ position.

- 4.3. In five forms diminutive affixation achieves the hypocoristic effect:

42. *a-qʷ-qʷsiʔ* son
43. *a-qʷ-qʷsqʷaʔsiyaʔ* adult child
44. *a-t-e-tamk̓iʔit* daughter
45. *a-h̓iʔiʔit* brother, elder or cousin's son or daughter
46. *a-ke-čiʔileʔ* son or daughter's widow(er)

Note that in 46. the diminutive is marked twice, once by the reduplicative ē-, and again by the infix -aʔ-.

In five other forms the diminutive adds derision:

18. *a-h̓iʔiʔit* stepbrother
20. *a-qʷ-qoltniʔw* husband
31. *a-k̓ámilaʔw* wife
32. *a-h̓iʔiʔnegʷ* wife
37. *a-seʔstám* brother, elder, cousin-in-law

Note that in 31. the diminutive is marked twice, as in 46.

In contrast to the examples just given, another diminutive rings endearing to the native ear:

21. *a-h̓iʔiʔuy* mother

5. MISCELLANEOUS FORMS

In the spirit of sharing the richness of Okanagan-Colville vocabulary, hoping to stimulate the compilation of similar lists in related languages, we offer the following comments (refer to the chart, items 50 through 91).

5.1. HYPOCORISTICS

51. *wita?* (=*tat-wit*) young boy is formed, like 26. *?ipa?*, by the extraction of an underlying simplex, and suffixation of *-a?*. It is roughly equivalent to English *Junior*.

5.2. The analysis of the miscellaneous items is as follows: 52-3. *pu(?)*= spouse, *kial* dead *eg.*, *kan't* dead *pl.*; 54-5. *s-* absolute, *vngw* husband, *vngw* wife; 56-7. *vcpa* sister, *-iws* response; 61. *vak*'t *kw* across, *-kniut* *kw*; 62. *vngw* wife, *-áya?* pretend, play; 63. *s-* absolute, *vgn-nk* *kw*, *uw*, *-áva?* ?.

5.3. **KINNAMES**

The analysis of these forms is as follows:

64-5. *s-* absolute, *ptwnx?* old woman, *-eqága?* *kw*; 66-7. *vtk* *kw* (cf. *tuk* woman's mother), *-ek* hand, *ngw*, *-ták*?*et* hand, diminutive, with unexplained reduplication of *k-* and pharyngeal intrusion. 68. is not analyzable.

5.4. **TERM FORMS**

All these are compounds consisting of *vkv* *kin*, *do*, the compound connector *-i-*, and a *tin* term. If the *kin* term begins with *s-*, the compound connector does not occur, except in two cases.

- 74. *kvwl-i-sk-vy* adopted man's mother
- 76. *kvwl-i-aspaga?* adopted father's father, brother, cousin

6. **Conclusions**

Shanigan-Colville terms of reference and address represent a rich system that correlates with a complex social organization. Of special interest are (1) the richness of morphological devices that mark plural, (2) the intrusion of pharyngeal resonants into several otherwise morphologically simpler baby-talk forms, and (3) the restrictions that apply to the uses for addressing unrelated (non-*kin*) individuals. As yet we have not discovered any terms of personal reference that can not take possessives, similar to those found in Halkomelem.

NOTES

¹Because we avoid the question of defining formally the limits of the *tin* group, we include some terms (such as *kw* friend) that might otherwise be excluded, but that are of interest because they are used as appellatives.

²The most recent informal discussion of Shanigan kinship is included in Hudson (forthcoming). A chart of the Shanigan extended family, cleverly color-coded, but excluding the affinal branches, can be found in the Shanigan Indian Curriculum Project's *We are the People*, Grade Four Teacher/Student Resource Guide. Shanigan Tribal Council.

³The list of *tin* terms was compiled by the authors with the assistance of Edna Jack, Delphine Baptiste, and Marine oo. We are grateful for their valuable help.

⁴Cf. Chance 1973 for discussion and references.

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